Call for Art
Call for art submissions to be published in the
Art of Conservation
Endangered Species Day May 16, 2014

Endangered Species Day was created to encourage understanding of the many plants and animals whose survival is threatened and inspire efforts to preserve them.

Chugach Arts Council supports that endeavor and invite you to be a part of that. Chugach Arts Council is publishing a full size, soft cover art book highlighting the wide variety of species that are endangered.

The purpose of the project is not only to bring awareness to the importance of protecting and preserving our endangered mammals, birds, reptiles, amphibians, fish, plants & invertebrates, but also to inspire creativity and as fund raising project for the Chugach Arts Council.

The book will be released by early May in time for Endangered Species Day and will be available for purchase online.

Who: Artists or Artist Hopefuls . . .ANYWHERE

What: Original art depicting at least one of many endangered species.
• Does not need to be a new creation
• Does not need to be scientifically accurate, artistic representations are welcome
• Can be ANY medium, just send photo of work

Artist will donate use of image for the purpose of this publication and promotional pieces for such in print or web.

At least 20 artists will be selected to be included in this volume(s), the decisions of the review committee are final. If your work is selected to be included you will receive the following benefits.
• Your work will be published and promoted to a wide audience around the country
• Each artist be identified, acknowledged and will have a short bio (50 words or less) & website info
• You will know that you are supporting the preservation of our endangered species
• You will be a part of supporting the arts in the Chugach region.

Deadline for submission is: April 1, 2014
Books will be available for sale on line by May 1 in time for Endangered Species Day May 16, 2014

There is NO cost for entry for members. For non-members a $25 submission fee helps make this project possible. Membership is only $25 and entitles you to participate in other projects.

To learn more, check out some of these resources.

http://www.fws.gov/endangered/
http://www.earthsendangered.com/
http://worldwildlife.org/species/directory?sort=extinction_status&direction=desc
http://www.fws.gov/midwest/endangered/esday/
http://www.endangered.org/endangered-species/

Chugach Arts Council 623-703-8890 www.chugachartscouncil.org 03/05/14
Art of Conservation
Endangered Species 2014

Submission Application

Artist Name_________________________________________________________Age if under 18 _________

Artist Company________________________________________________________
(Or Guardian if under 18)

Mailing address________________________________________________________
_____________________________________________________________________

Phone__________________________________________________

Email___________________________________________________

Website (s)____________________________________________________________
_____________________________________________________________________

Email the following to:__info@ChugachArtsCouncil.org___________
1) Application form, completed and signed
2) up to 5 jpg images for consideration (images should be at least 300 dpi)
3) short bio

Deadline for submission is : April 1, 2014

Updates will be posted on http://www.chugachartscouncil.org/

RELEASE

I hereby authorize, Chugach Arts Council & Wagner Design to use the above images in the production and promotion of the Art of Conservation production in print or web formats.

Signed__________________________________________________________

Guardian signature ________________________________________________

There is NO cost for entry for members. For non-members a $25 submission fee helps make this project possible. Membership is only $25 and entitles you to participate in other projects. Any donations to Chugach Arts Council would be welcomed and appreciated either by check or card or paypal.

$___________

___  ___  ___  ___  ___  ___  ___  ___  ___  ___  ___  ___  ___  ___  ___  ___  exp _________ CVC _______

Name on card____________________________Signature____________________________________________

We have received our 501(c)3 determination from the IRS.

Scan & email to info@chugachartscouncil.org
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